U.S. Department of Labor Employment Stansards Administration Office of Labor-Management Standards Washington, DC 20210

# FORM LM-2 LABOR ORGANIZATION ANNUAL REPORT Office of Management and Budget MUST BE USED BY LABOR ORGANIZATIONS WITH \$200,000 OR MORE IN TOTAL ANNUAL RECEIPTS AND LABOR ORGANIZATIONS IN TRUSTEESING No. 1215-0188 Expires: 11-30-2002

MUST BE USED BY LABOR ORGANIZATIONS WITH \$200,000 OR MORE IN TOTAL ANNUAL RECEIPTS AND LABOR ORGANIZATIONS IN TRUSTEESHIP

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

| READ THE INSTRUCTION   | ONS CAREFULLY BEFORE PREPARING THIS REPORT.   |
|--|---|
| For Official Use-Only  1. FILE NUMBER  2. PERIOD  Prom  Prom  Through  | MO DAY YEAR  filed report, check here:  (b) TERMINAL — If your organization ceased to exist and this is its terminal report, see Section XII of the instructions and check here:  |
|  | 8. MAILING ADDRESS (Type or print in capital letters.)  |
| <u>IMPORTANT</u>   | First Name FRED   |
| Peel off the address label from the back of the package and place it here.   | Last Name VERA  |
| If the label information is correct, leave Items 4 through 8 blank.  | ) · · ·   |
| If any of the label information is incorrect, complete Items 4 through 8.  | P.O. Box • Building and Room Number (if any)  |
|  | Number and Street   |
| AAFFILIATION OR ORGANIZATION NAME PRODUCTION SERVICE - SALES DISTRICT COUNCIL  | 9201 HTH AVENUE   |
| 5. DESIGNATION (Local, Lodge, etc.) 6. DESIGNATION NUMBER  | BROOKLYN  |
| 7. UNIT NAME (if any)  |   |
| 9. Are your organization's records kept at its mailing address? (If "No," provide address in Item 75.)  Yes No   | State ZIP Code + 4  N   |
| 75. ADDITIONAL INFORMATION (If more space is needed, attach additional pages p   | properly identified.)   |
| 14 ABE STEINBERG OFF TO MERCELLE   | LHEALTH FUND #11-1889115  JCIL PENSION FUND #11-VOO6994  EX ROAD ROCKVILLE CENTER, N.Y. 11570  SALES DISTRICT COUNCIL- PRESIDENT  EXZISA-\$86,629 PAIMENTS OF \$2,228 QUARTERLY   |
| Each of the undersigned, duly authorized officers of the above labor organization, declares in any accompanying documents) has been examined by the signatory and is, to the bes | s, under the applicable penalties of law, that all of the information submitted in this report (including the information contained tof the undersigned's knowledge and belief, true, correct, and complete. (See Section VI on penalties in the instructions.) |
|  | SIDENT 77. SIGNED: TREASURER  |
|  | ther title, instructions.)  (If other title, see instructions.)   |
| Date Telephone Number  | Date Telephone Number   |
| form LM-2 (Revised 2000)   | Page 1 of 1   |

| During the Reporting Period Did Your Organization:  | Yes | No          |       | How many members did your organization have at the end of the   |
|---|-----|-------------|-------|---|
| Have a "subsidiary organization" as defined in Section X of the instructions?   | • . | X           | 19.   | reporting period?  What is the date of your organization's next regular election of officers?  MO YEAR  1 2 2 0 0 3   |
| Create or participate in the administration of a trust or other fund or organization, as defined in the instructions, which provides benefits for members or their beneficiaries? | . × | !           | 20.   | What is the maximum amount recoverable under your organization's fidelity bond for a loss caused by any officer or employee of your organization?   |
| 12. Have a political action committee (PAC) fund?   |     | X           | İ     | What are your organization's rates of dues and fees? (Enter a minimum and maximum if more than one rate applies for any line.)  |
| Acquire or dispose of any goods or property in any manner other than by purchase or sale?   | •   | ×           |       | (a) Regular Dues/Fees \$ 1400 per Month, Year, etc.)  |
| Have an audit or review of its books and records     by an outside accountant or by a parent body     auditor/representative?   | ×   |             |       | (b) Initiation Fees \$ 25 - 100 (c) Transfer Fees \$  |
| 15. Discover any loss or shortage of funds or   |     | <b>X</b> .  | -     | (d) Work Permits \$ per   |
| other property?<br>(Answer "Yes" even if there has been repayment<br>or recovery.)  | •   | /. <u>.</u> |       | During the reporting period, did your organization have any changes in its constitution and bylaws (other than rates of dues and fees) or in practices/procedures listed in the instructions? |
| 16. Have any officer who was paid \$10,000 or more<br>by your organization and also received \$10,000 or<br>more as an officer or employee of another labor                       | ×   |             |       | (If the constitution and bylaws have changed, attach two new dated copies. If practices/ procedures have changed, see the instructions.)  |
| organization or of an employee benefit plan?  17. Liquidate or reduce any liabilities without   |     |             | ,     | Were any of your organization's assets pledged as security or encumbered in any other way at the end of the reporting period?   |
| disbursement of cash?   |     | X           | 24. I | Did your organization have any contingent liabilities at the end of the reporting period?   |
| (If the answer to any of the above questions is "Yes," provide in Item 75 on page 1 as explained in the instructions for each   |     |             |       | ne answer to Item 23 or 24 is "Yes," provide details in 75 on page 1.)  |

Form LM-2 (Revised 2000)

#### STATEMENT A — ASSETS AND LIABILITIES

FILE NUMBER: 0 07- 720

Complete Schedules 1 Through 15 Before Completing Statement A

Enter Amounts in Dollars Only - Do Not Enter Cents

|             | ASSETS<br>Item               | From<br>SCH<br># | Start of Reporting<br>Period<br>(A) | End of Reporting<br>Period<br>(B) |
|-------------|------------------------------|------------------|-------------------------------------|-----------------------------------|
|             | 25. Cash                     |                  | 208849                              | 282154                            |
|             | 26. Accounts Receivable      |                  | 0                                   | 0                                 |
| :TS         | 27. Loans Receivable         | 1                | 0                                   | 0                                 |
| ASSETS      | 28. U.S. Treasury Securities |                  |                                     | 0                                 |
|             | 29. Investments              | 2                | 0                                   |                                   |
|             | 30. Fixed Assets             | 5                | 297                                 | 265                               |
|             | 31. Other Assets             | 3                | 0                                   |                                   |
|             | 32. TOTAL ASSETS             | _                | 209 146                             | 282419                            |
|             | LIABILITIES<br>Item          | From<br>SCH<br># | Start of Reporting<br>Period<br>(C) | End of Reporting<br>Period<br>(D) |
|             | 33. Accounts Payable         |                  | 6621                                | 6512                              |
| JES         | 34. Loans Payable            | 8                |                                     |                                   |
| LIABILITIES | 35. Mortgages Payable        |                  | <u> </u>                            |                                   |
| LIAI        | 36. Other Liabilities        | 4                | 1053                                | 571                               |
|             | 37. TOTAL LIABILITIES        |                  | 7674                                | 7083                              |
|             |                              | [                |                                     |                                   |

#### STATEMENT B — RECEIPTS AND DISBURSEMENTS

FILE NUMBER: 007-720

#### Complete Schedules 1 Through 15 Before Completing Statement B

Enter Amounts in Dollars Only — Do Not Enter Cents

| CASH RECEIPTS<br>Item                                  | From<br>SCH<br># | AMOUNT | CASH DISBURSEMENTS<br>Item                              | From<br>SCH<br># | AMOUNT |
|--|------------------|--------|---|------------------|--------|
| 39. Dues   |                  | 782374 | 56. To Officers   | 9                | 144874 |
| 40. Per Capita Tax                                     |                  |        | 57. To Employees  | 10               | 24304  |
| 41. Fees   |                  |        | 58. Per Capita Tax                                      |                  | 331638 |
| 42. Fines  |                  |        | 59. Fees, Fines, Assessments, etc                       |                  |        |
| 43. Assessments  |                  |        | 60. Office & Administrative Expense                     | 13               | 31362  |
| 44. Work Permits                                       |                  |        | 61. Educational & Publicity Expense                     |                  |        |
| 45. Sale of Supplies                                   |                  |        | 62. Professional Fees                                   |                  | 22985  |
| 46. Interest   |                  |        | 63. Benefits  | 11               | 38916  |
| 47. Dividends  |                  | ,      | 64. Contributions, Gifts & Grants                       | 12               | 1150   |
| 48. Rents  |                  |        | 65. Supplies for Resale                                 |                  |        |
| 49. Sale of Investments & Fixed Assets                 | 6                | !      | 66. Direct Taxes  |                  | 20244  |
| 50. Loans Obtained                                     | 8                |        | 67. Withholding Taxes                                   |                  | 64005  |
| 51. Repayments of Loans Made                           | <br>  1          |        | 68. Purchase of Investments & Fixed Assets              | 7                |        |
| 52. On Behalf of Affiliates for<br>Transmittal to Them |                  | 46 080 | 69. Loans Made  | 1                |        |
| 53. From Members for Disbursement on Their Behalf      |                  |        | 70. Repayment of Loans Obtained                         | 8                |        |
| 54. Other Receipts                                     | 14               | 114    | 71. To Affiliates of Funds<br>Collected on Their Behalf |                  | 461891 |
|  |                  |        | 72. On Behalf of Individual Members                     |                  |        |
| <u> </u>   |                  |        | 73. Other Disbursements                                 | 15               | 24996  |
| 55. TOTAL RECEIPTS                                     |                  | 828568 | 74. TOTAL DISBURSEMENTS                                 |                  | 755263 |

Form LM-2 (Revised 2000)

2 - 4

Page 4 of 12

If more space is needed to complete Schedules 1 through 8 or 11 through 15, continue on additional pages, using the same column headings used on the schedule, and enter the totals on the line provided for additional pages in each schedule. For Schedules 9 and 10, use the continuation pages provided.

|              | · - · | ,   |
|--------------|-------|-----|
| FILE NUMBER: | 0.07  | 120 |

Enter Amounts in Dollars Only — Do Not Enter Cents

SCHEDULE 1 — LOANS RECEIVABLE

|  | 11202177322                |                      |                  |                                  |                         |
|--|----------------------------|----------------------|------------------|----------------------------------|-------------------------|
| List below loans to officers, employees, or<br>members which at any time during the reporting<br>period exceeded \$250 and list all loans to | Loans<br>Outstanding at    | Loans Made           | Repayments Recei | ved During Period                | Loans<br>Outstanding at |
| business enterprises regardless of amount. (A)   | Start of Period<br>(B)     | During Period<br>(C) | Cash<br>(D)(1)   | Other Than Cash<br>(D)(2)        | End of Period<br>(E)    |
| 1. Name:   |                            |                      |                  |                                  |                         |
| Purpose:   |                            |                      |                  |                                  |                         |
| Security:  |                            |                      |                  |                                  |                         |
| Terms of Repayment:  |                            |                      |                  |                                  |                         |
| 2. Name:   |                            |                      |                  |                                  |                         |
| Purpose:   |                            |                      |                  |                                  | •                       |
| Security:  |                            |                      |                  |                                  |                         |
| Terms of Repayment   |                            |                      |                  |                                  |                         |
| 3. Name:   |                            |                      |                  |                                  |                         |
| Purpose:   |                            |                      |                  |                                  |                         |
| Security:  |                            |                      |                  |                                  |                         |
| Terms of Repayment   |                            |                      |                  |                                  |                         |
| 4. Totals from additional pages (if any)   |                            |                      |                  |                                  |                         |
| 5. Totals of loans not listed above  |                            |                      |                  |                                  |                         |
| 6. Totals of Lines 1 through 5   | 0                          | 0                    | 0                | 0                                | 0                       |
| Enter the Totals from Line 6 in  | ြ<br>ltem 27<br>Column (A) |                      | ⊕ (†)<br>tem 51  | ↓<br>ltem 75<br>with Explanation | ltem 27<br>Column (B)   |
| I I I O /D-:   | _                          | <del>-</del> -       | •                |                                  |                         |

# SCHEDULE 2 — INVESTMENTS (OTHER THAN U.S. TREASURY SECURITIES)

#### FILE NUMBER: 007-720

#### SCHEDULE 3 — OTHER ASSETS

| Description (A)  | Amount<br>(B)        | Description<br>(A)                      | Book Value<br>(B)          |
|--|----------------------|---|----------------------------|
| (A)  | (5)                  |   | (6)                        |
| Marketable Securities  |                      | 1.                                      |                            |
| 1. Total Cost  |                      | 2.                                      |                            |
| 2. Total Book Value  |                      | 3.                                      |                            |
| List each marketable security which has a book value over \$1,000 and exceeds 20% of Line 2.   |                      | 4.                                      |                            |
| (a)  |                      | 5.                                      |                            |
| (b)  |                      | 6. Total from additional pages (if any) |                            |
| (c)  |                      | 7. Total of Lines 1 through 6           | 0 5 1                      |
| (d)  |                      | Enter the Total from Line 7 in          | <b>企</b>                   |
| Other investments  |                      | SCHEDULE 4 — OTHER LIA                  | Di ITIEC                   |
| 4. Total Cost  | <del> </del>         | SCHEDULE 4 — OTHER LIA                  |                            |
| 5. Total Book Value  |                      | Description                             | Amount at<br>End of Period |
| List each other investment which has a book value     over \$1,000 and exceeds 20% of Line 5. Also list each     subsidiary for which separate reports are attached. |                      | 1. PAYROLL TAXES PAYABLE                | (B)                        |
| (a)  |                      | 2.                                      |                            |
| (b)  |                      | 3.                                      |                            |
| (c)  |                      |   |                            |
| (d)  |                      | 4.                                      |                            |
| ,,   |                      | 5.                                      |                            |
| (e) Total from additional pages (if any)   |                      | 6. Total from additional pages (if any) |                            |
|  | 0                    | 7. Total of Lines 1 through 6           | 571                        |
| Enter the Total from Line 7 in   | ∴item 29, Column (B) | Enter the Total from Line 7 in          | ்ட்<br>item 36, Column (D) |

Form LM-2 (Revised 2000)

2 - P

Page 6 of 12

### SCHEDULE 5 — FIXED ASSETS

FILE NUMBER: 007-720

| Description<br>(A)                              | Cost or<br>Other Basis<br>(B) | Total Depreciation or<br>Amount Expensed<br>(C) | Book<br>Value<br>(D) | Fair Market<br>Value<br>(E) |  |  |
|---|-------------------------------|---|----------------------|-----------------------------|--|--|
| 1. Land (give location):                        |                               |   |                      |                             |  |  |
| 2. Totals from additional pages (if any)        |                               |   |                      |                             |  |  |
| 3. Buildings (give location):                   |                               |   |                      |                             |  |  |
| 4. Totals from additional pages (if any)        |                               |   |                      |                             |  |  |
| 5. Automobiles and Other Vehicles               |                               |   |                      |                             |  |  |
| 6. Office Furniture and Equipment               | 324                           | 59  | 265                  | 265                         |  |  |
| 7. Other Fixed Assets                           |                               |   |                      |                             |  |  |
| 8. Totals of Lines 1 through 7                  |                               |   | 265                  |                             |  |  |
| 企<br>Enter the Total from Line 8, Column (D) in |                               |   |                      |                             |  |  |

#### SCHEDULE 6 — SALE OF INVESTMENTS AND FIXED ASSETS

| Description (if land or buildings, give location) (A) | Cost<br>(B)                             | Book Value<br>(C) | Gross Sales Price<br>(D)                | Amount Received<br>(E) |
|---|---|-------------------|---|------------------------|
| 1,  |   |                   |   |                        |
| 2.  |   |                   |   |                        |
| 3.  |   |                   |   |                        |
| 4.  |   |                   |   |                        |
| 5. Totals from additional pages (if any)              |   |                   |   |                        |
| 6. Totals of Lines 1 through 5                        |   |                   |   |                        |
|   |   | 7. Less Reinvestr | nents                                   |                        |
|   |   | 8. Net Sales      |   | 0 1                    |
| Enter the Total from Line 8 in                        | *************************************** |                   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ⊕<br>Item 49           |

Form LM-2 (Revised 2000)

2 - 7

Page 7 of 12

| SCHEDULE 7 — PURCHASE OF INVESTMENTS AND FIXED A             | ASSETS                                  | FILE NUMBER:      | 07-720           |
|--|---|-------------------|------------------|
| Description <i>(if land or buildings, give location)</i> (A) | Cost<br>(B)                             | Book Value<br>(C) | Cash Paid<br>(D) |
| 1.   |   |                   |                  |
| 2.   |   |                   |                  |
| 3.   |   |                   |                  |
| 4.   |   |                   |                  |
| 5. Totals from additional pages (if any)                     |   |                   |                  |
| 6. Totals of Lines 1 through 5                               |   |                   |                  |
|  | 7. Less Reinves                         | tments            |                  |
|  | 8. Net Purchase                         | s                 | 0                |
| Enter the Total from Line 8 in                               | *************************************** |                   | ੂੰ<br>Item 68    |

#### **SCHEDULE 8 — LOANS PAYABLE**

| Source of Loans Payable at Any           | Loans Owed at Loans Obtained |                      | Repayment Mad  | Loans Owed at                     |                      |
|--|------------------------------|----------------------|----------------|-----------------------------------|----------------------|
| Time During the Reporting Period (A)     | Start of Period<br>(B)       | During Period<br>(C) | Cash<br>(D)(1) | Other Than Cash<br>(D)(2)         | End of Period<br>(E) |
| 1.                                       |                              |                      |                |                                   |                      |
| 2.                                       |                              |                      |                |                                   |                      |
| 3.                                       |                              |                      |                |                                   |                      |
| 4.                                       |                              |                      |                |                                   |                      |
| 5. Totals from additional pages (if any) |                              |                      |                |                                   |                      |
| 6. Totals of Lines 1 through 5           |                              |                      |                |                                   | 0                    |
| Enter the Totals from Line 6 in          | ि<br>1tem 34<br>Column (C)   | ু<br>1tem 50         | ்<br>Item 70   | ☆<br>ltern 75<br>with Explanation |                      |

Form LM-2 (Revised 2000)

2 **-** 8

Page 8 of 12

### SCHEDULE 9 — ALL OFFICERS AND DISBURSEMENTS TO OFFICERS

FILE NUMBER: 0 07-720

| (A) Name (List all persons who held office during the reporting period even if they received no salary or other disbursements. Use all capital letters.)  Status  (B) Title (Enter title of officer, such as PRESIDENT or TREASURER.)  (C)* | Gross Salary<br>(before taxes and<br>other deductions)<br>(D)   | Allowances<br>(E) | Disbursements<br>for Official<br>Business<br>(F) | Other<br>Disbursements<br>(G) | Total<br>(H) |  |  |  |
|---|---|-------------------|--|-------------------------------|--------------|--|--|--|
| 1. VERA FIRST Name  | 60400   | 0                 | 1417   | 0                             | 61817        |  |  |  |
| THE PRESIDENT Status N  |   |                   |  |                               |              |  |  |  |
| 2. LOIA CANO SALVATO  | 65512   | 0                 | 404  | Q                             | 65916        |  |  |  |
| Title PRESIDENT Status P  |   |                   |  |                               |              |  |  |  |
| 13. RAO  First Name ROBERT  | 3/628   | 0                 | 8618   | ··. 0                         | 44 246       |  |  |  |
| Title SECRETARY TREAS Status C  Last Name  First Name   |   |                   |  |                               |              |  |  |  |
| 4. LOIACANO SALVATO   | 0   | . 0               | 0  | O                             | d            |  |  |  |
| Title VICE PRESIDENT Status N   |   |                   |  |                               |              |  |  |  |
| 5. DESIMONE JOSEPH  | 0   | Ć                 | 0  | 0                             | 0            |  |  |  |
| Title RECORDING SECY Status C   |   |                   |  |                               |              |  |  |  |
| 6. LASORSA SAVERIO  | 29000   | Ó                 | 1066   | ن                             | 30066        |  |  |  |
| Title—TRUSTEE Status @  |   |                   |  |                               |              |  |  |  |
| 7. LA SALLE ROBERT  | 0   | 0                 | 0  | 0                             | . 0          |  |  |  |
| TIDE VICE PRESIDENT Status P  |   |                   | · · · · · · · · · · · · · · · · · · ·            |                               |              |  |  |  |
| 8. Totals from additional pages (if any)  |   |                   |  |                               |              |  |  |  |
| 9. Totals of Lines 1 through 8  | 190540  | 0                 | 11505  | 0                             | 202045       |  |  |  |
|   |   |                   | 10. Less Dedu                                    | ctions                        | 57171        |  |  |  |
| Enter the Total from Line 11 in   |   |                   |  |                               |              |  |  |  |
| *Code for Status (C): past officer — P; continuing officer — C; new officer   | Code for Status (C): past officer — P; continuing officer — C; new officer during the reporting period — N.  (If any officer was not elected at a regular election in accordance with your organization's constitution and bylaws, explain in Item 75 on page 1.) |                   |  |                               |              |  |  |  |

Form LM-2 (Revised 2000)

2 - 9

Page 9 of 12

### SCHEDULE 10 — DISBURSEMENTS TO EMPLOYEES

FILE NUMBER: 007-720

| (A) Name (List all employees who received more than \$10,000 in total disbursements from your organization and any affiliates. Use all capital letters.)  (B) Position (Enter employee's job title.) | Gross Salary<br>(before taxes and<br>other deductions) | Allowances | Disbursements<br>for Official<br>Business | Other<br>Disbursements | Total  |
|--|--|------------|---|------------------------|--------|
| (C) Name of Affiliated Organization (if applicable)  | (D)  | (E)        | (F)                                       | (G)                    | (H)    |
| 1. RIVERA First Name   | 17275  | 0          | 624                                       | 0                      | 11 899 |
| Position ORGANIZER  Name of Affiliated Organization PSSDC  |  |            |   | !                      |        |
| Last Name First Name   | ,  |            | ,   | ·                      | 12     |
| 2. TORRES NYDIA  | 12400  | 0          | 102                                       | 0                      | 12502  |
| Position $ORGANIZEE$ Name of Affiliated Organization $PSSDC$   |  |            |   |                        |        |
| Last Name First Name   |  |            |   |                        |        |
| 3. Position  |  |            |   | :                      |        |
| Name of<br>Affiliated<br>Organization  |  |            |   |                        |        |
| Last Name First Name   |  |            |   |                        |        |
| 4.   |  |            |   |                        |        |
| Name of<br>Affiliated<br>Organization  |  |            |   | :                      |        |
| Last Name First Name   |  |            |   |                        |        |
| 5.   |  |            | ,   |                        |        |
| Position   |  | ,          |   |                        |        |
| Name of<br>Affiliated<br>Organization  |  |            |   |                        |        |
| 6. Totals from additional pages (if any)   | ·  |            |   |                        |        |
| Totals for all employees who, during the reporting period, received \$10,000 or less in total disbursements from your organization and any affiliates  |  |            |   |                        |        |
| 8. Totals of Lines 1 through 7   | 29675  | 0          | 726                                       |                        | 30401  |
|  |  |            | 9. Less Deduc                             | ctions                 | 6097   |
| Enter the Total from Line 10 in  | ***************************************                | Item 57 ⊏> | 10. Net Disburs                           | ements                 | 24304  |

Form LM-2 (Revised 2000)

5 - 70

Page 10 of 12

#### **SCHEDULE 11 — BENEFITS**

FILE NUMBER: 007-720

| Description (A)                         | To Whom Paid<br>(B)           | Amount<br>(C) |
|---|-------------------------------|---------------|
| 1. DEATH BENZEITS 1. PENSION BENZEITS   | MEMBERS<br>PSSDC PENSION FUND | 11787         |
| 2. GROUP LIFE INSURANCE                 | NORTH AMERICAN BENEFIT G.     | 493           |
| 3. MEDICAL INSUPANCE                    | Blue X/Blue SHIELD, HOZIZA    | 21790         |
| 4. PRESCRIPTION FLAN                    | GENERAL PRESCRIPTION SVOE     | 3798          |
| 5. Total from additional pages (if any) |                               |               |
| 6. Total of Lines 1 through 5           |                               | 38916         |
| Enter the Total from Line 6             |                               | ু<br>Item 63  |

# SCHEDULE 12 — CONTRIBUTIONS, GIFTS & GRANTS

| Description (A)                         | Amount<br>(B)       |
|---|---------------------|
| 1 LONG ISLAND FEDOFLAR                  | 2 150               |
| 2 SMITHTOWN DEMOCRATIC                  | 1000                |
| 3.                                      |                     |
| 4.                                      |                     |
| 5.                                      |                     |
| 6.                                      |                     |
| 7. Total from additional pages (if any) |                     |
| 8. Total of Lines 1 through 7           | 1150                |
| Enter the Total from Line 8 in          | <b>ं</b><br>Item 64 |

## SCHEDULE 13 — OFFICE & ADMINISTRATIVE EXPENSE

| Description<br>(A)                         | Amount<br>(B) |  |
|--|---------------|--|
| 1. Rent                                    | 17468         |  |
| 2. TELEPHONE                               | 1890          |  |
| 3. STATTY PRINTING POSTAGE                 | 6004          |  |
| 4.   | ,             |  |
| 5.   |               |  |
| 6.   |               |  |
| 7. Total from additional pages (if any)    |               |  |
| 8. Total of Lines 1 through 7              | 31362         |  |
| 企<br>Enter the Total from Line 8 inltem 60 |               |  |

Form LM-2 (Revised 2000)

5 - 77

Page 11 of 12

FILE NUMBER: 007-720

## SCHEDULE 14 — OTHER RECEIPTS

| Description                              | Amount       |
|--|--------------|
| (A)                                      | (B)          |
| 1. FED SOC SECTAX-REFUND                 | 114          |
| 2.                                       |              |
| 3.                                       |              |
| 4.                                       |              |
| 5.                                       |              |
| 6.                                       |              |
| 7.                                       |              |
| 8.                                       |              |
| 9.                                       |              |
| 10.                                      |              |
| 11.                                      |              |
| 12.                                      |              |
| 13.                                      |              |
| 14.                                      |              |
| 15.                                      |              |
| 16. Total from additional pages (if any) | -            |
| 17. Total of Lines 1 through 16          | 114          |
| Enter the Total from Line 17 in          | Û<br>ltem 54 |

## SCHEDULE 15 — OTHER DISBURSEMENTS

| Description                              | Amount   |
|--|--|
| (A)                                      | (B)  |
| 1.0RGANIZING SVCES RENDERE               | 19066  |
| 2. UNION DUES DEDUCTED                   | < 773  |
| 3. CONDOLENCE - FLOWERS                  | 149  |
| 4. XMAS EXPENSE                          | 3837   |
| 5. BANK CHARCES                          | 3  |
| 6. RETIREMENT PARTY                      | 1238   |
| 7.WITHDOOWSE LIABIL- EXCISE,             | 1481   |
| 8  |  |
| 9.                                       |  |
| 10.                                      |  |
| 11.                                      |  |
| 12.                                      |  |
| 13.                                      |  |
| 14.                                      |  |
| 15.                                      |  |
| 16. Total from additional pages (if any) |  |
| 17. Total of Lines 1 through 16          | 24996  |
| Enter the Total from Line 17 in          | ∵ (1 cm 73 |